



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 5
77 WEST JACKSON BOULEVARD
CHICAGO, IL 60604-3590
February 29, 2008

REPLY TO THE ATTENTION OF
E-13J

Honorable Spencer T. Nissen, ALJ
Office of Administrative Law Judges
U.S. Environmental Protection Agency
Ariel Rios Building (1900L)
1200 Pennsylvania Avenue, N.W.
Washington, DC 20460

RE: Fujifilm Graphic Systems U.S.A., Inc. (Hanover Park, IL)
Docket #: RCRA-05-2007-0018

Dear Judge Nissen:

The above-captioned proceeding has been scheduled for **Tuesday, April 29, 2008** and to continue as found necessary on **Wednesday, April 30, 2008** commencing at **9:30 a.m.** at the following location:

**U.S. District Courthouse
Dirksen Federal Building
219 S. Dearborn Street
Courtroom #2266
Chicago, Illinois 60604**

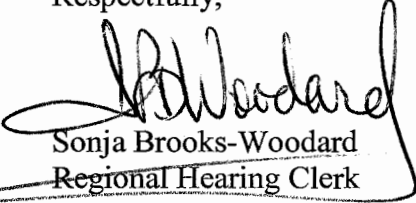
A court reporter will be scheduled for **9:30 a.m., Tuesday, April 29, 2008** and to continue as found necessary on **Wednesday, April 30, 2008**.

For the convenience of this court proceeding, the doors of the hearing room will be opened at 9:00 a.m. to provide the necessary time needed for preparations so that the hearing can begin promptly at 9:30 a.m.

Also, should you have questions regarding hearing space or any other related questions (i.e. audio equipment etc.), please contact **Larry Collins** at **(312) 435-5603**; all other questions can be directed to me at **(312) 886-3617**.

Thank you.

Respectfully,


Sonja Brooks-Woodard
Regional Hearing Clerk

cc: David A. Roth, Esquire
Greenbaum, Rowe, Smith & Davis, LLP
Metro Corporate Campus One
P.O. Box 5600
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